IS. Effusers of the *Soma,* urge forward that
wealth-bestowing rapid vigorous steed to go to the battle
19. [1]Eatering when effused into the pitcher,
bringing us all success like a hero he stands
amongst the cattle.[2]
20. The devout priests milk forth thy sweet juice,
IxBUj for the gods for the purpose of exhilaration.
21. Pour upon the filter for us for the sake of Var^a
the gods the most sweet-flavoured *Soma}* most
audible to the gods.
22. [3] These lauded *Soma* juices are let flow for
the sake of abundant food in a stream of the
most exhilarating (juice).
23. Being purified thou nastenest to the treasures
of the kine to eirjoy (them); flow forth thou who
grantest food.
24. And hasten for us towards[4] all widely re-
nownedfood with cattle, being hy Dined by
JAMJLBAGXI.
25. Soil A, who art most excellent, flow with
thy marvellous protections towards our praises,
towards all hymns (of praise).

[1] Sama Veda, I. 6. 1. 1. 3. The end reads di&rently, *I^hr Indrdya dhtyate.*

[2] As a Iiero resolutely stands amongst the enemy's cattle, so the Soma resolutely stands amongst the sacrifices.

[2] Sama Veda, II. 4. 1. 6. 1, with *sacase* for *travass.*

[4] *i.e.* grant us.

[5] Yerses 25-27 occur Sama Yeda, IL 2. 1. JL i-3> ^ith r/iV-:-

**tiarshane* for *viswamejaya* irrverse 26.